

AGENDA
JEFFERSON COUNTY DRAINAGE BOARD
Jefferson County Courthouse
311 S. Center Avenue, Rm 202
Jefferson, WI 53549
June 8, 2020
9:30 a.m.

1. Call to order
2. Roll call and approval of agenda
3. Certification of compliance with open meetings law
4. Approval of minutes
5. Correspondence
6. Citizens present and/or comments
7. Reports of Drains – 10 a.m.
 - a. Drain #44 – Attorney Andrew Griggs
 1. ATCP48.36 Report: DATCP Engineer Barton Chapman – Review of procedure
 2. Public hearing notice – date and time
 3. Insurance settlement update
 - b. Drain #36 – Attorney Griggs – Response D.O.T.
 - c. Drain #15– Chairman Hughes – Update. Contact Engineer Dan Prunuske or Town of Lake Mills
8. Previous agenda items needing further discussion
 - a. Culvert supply vendors
9. Any other business as allowed by law
10. Approval of invoices
11. Date for next meeting
12. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.